



**RUSSELL REGULAR MEETING**  
**CITY HALL - 133 W. 8TH STREET - RUSSELL, KANSAS**  
**Date: TUESDAY, OCTOBER 6, 2020 – Time: 4:30 PM**

To allow for proper social distancing to limit the spread of COVID-19, a limited number of people may attend the meeting in person. If you cannot attend in person or choose not to, you can watch the live-streamed event at <http://www.russellcity.org/274/GoTo-Meeting>.

- 1. CALL TO ORDER**
- 2. INVOCATION/PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF AGENDA**
- 4. PUBLIC COMMENTS** *Members of the public are welcome to use this time to make comments about City matters. (A maximum of five minutes) Public Comments may be presented in person or can be submitted in writing and emailed to [kayla@russellcity.org](mailto:kayla@russellcity.org). Please include your full name and address when submitting your written comment.*
- 5. PRESENTATIONS AND PUBLIC HEARINGS**
  - a. Water Conservation Status
    - [Drought Outlook Sept 29, 2020](#)
    - [NOAA 3 Month Precipitation Outlook](#)
    - [NOAA 3 Month Temperature Outlook](#)
  - b. Public Hearing for Community Block Development Grant - Parks Grant Application
  - c. Public Hearing for the US Department of Agriculture Grant - Public Restrooms
    - [Park Layout](#)
- 6. CONSENT AGENDA**
  - a. Consent Agenda Items
    - [Council Minutes for September 15, 2020](#)
- 7. UNFINISHED BUSINESS**
  - a. Advanced Metering Infrastructure
    - [Hugoton Meters](#)
  - b. CDBG St. John Water Line Project Draw Down #4
    - [Draw Down #4](#)
- 8. NEW BUSINESS**

- a. Uniform Public Offense Code 36th Edition  
[UPO ORDINANCE 2020](#)  
[Changes to Uniform Public Offense Code](#)
- b. Standard Traffic Ordinance Edition 47  
[Standard Traffic Ordinance 2020](#)
- c. Downtown Main Street Speaker Project  
[Speaker System Bids](#)

**9. DEPARTMENT REPORTS**

- a. Outdoor Dining Patio

**10. PUBLIC COMMENTS II** *Members of the public are welcome to use this time to make comments about City matters. (A maximum of five minutes) Public Comments may be presented in person or can be submitted in writing and emailed to [kayla@russellcity.org](mailto:kayla@russellcity.org). Please include your full name and address when submitting your written comment.*

**11. EXECUTIVE SESSION**

- a. Discussion of Non-Elected Personnel

**12. GOVERNING BODY/CITY MANAGER COMMENTS**

**13. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, the City of Russell will provide reasonable accommodations for all public meetings. Persons requiring accommodations in attending any of our public meetings should contact the City Clerk at 785.483.6311 a minimum of 48 hours before the meeting*



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Water Conservation Status  
**Department:** City Manager  
**Presenter:** Jon Quinday

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**Background:** The U.S. Drought Monitor shows a large swath of Kansas as abnormally dry; this includes Russell County and the Pfiefer wellfield. The National Weather Service Climate Prediction Center's three-month outlook shows 33% below-average chances for precipitation and a 50% chance of above-average temperatures for October – December. Our water sources remain stable, and we do not anticipate a change in water conservation status in the next 14 days.

**Funding Source:** N/A

**City Attorney Review/Comment:** N/A

**Options:** Informational Item

**Staff Recommendations:** Informational Item

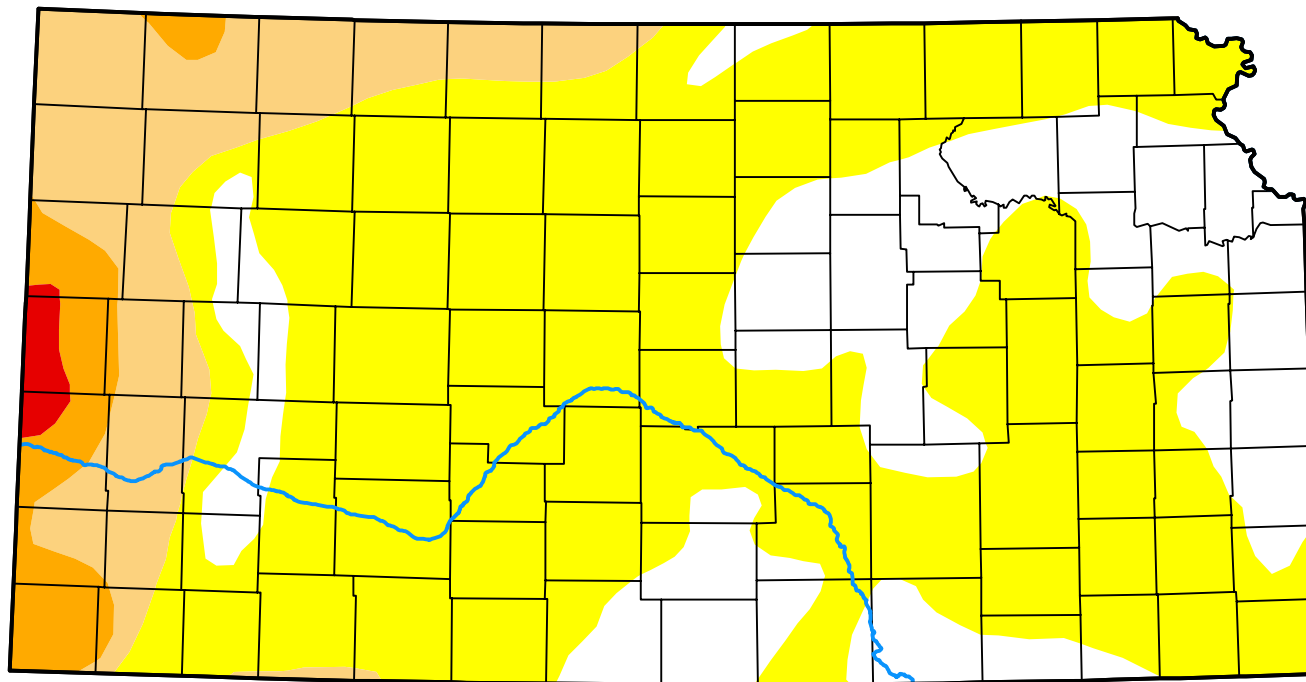
**Attachments:**

[Drought Outlook Sept 29, 2020](#)  
[NOAA 3 Month Precipitation Outlook](#)  
[NOAA 3 Month Temperature Outlook](#)







# U.S. Drought Monitor

## Kansas

September 29, 2020  
(Released Thursday, Oct. 1, 2020)  
Valid 8 a.m. EDT



### Intensity:

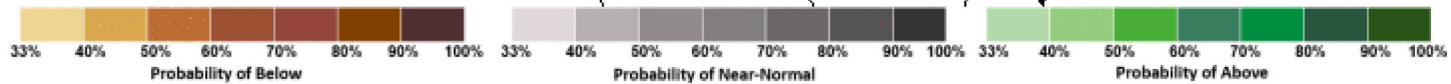
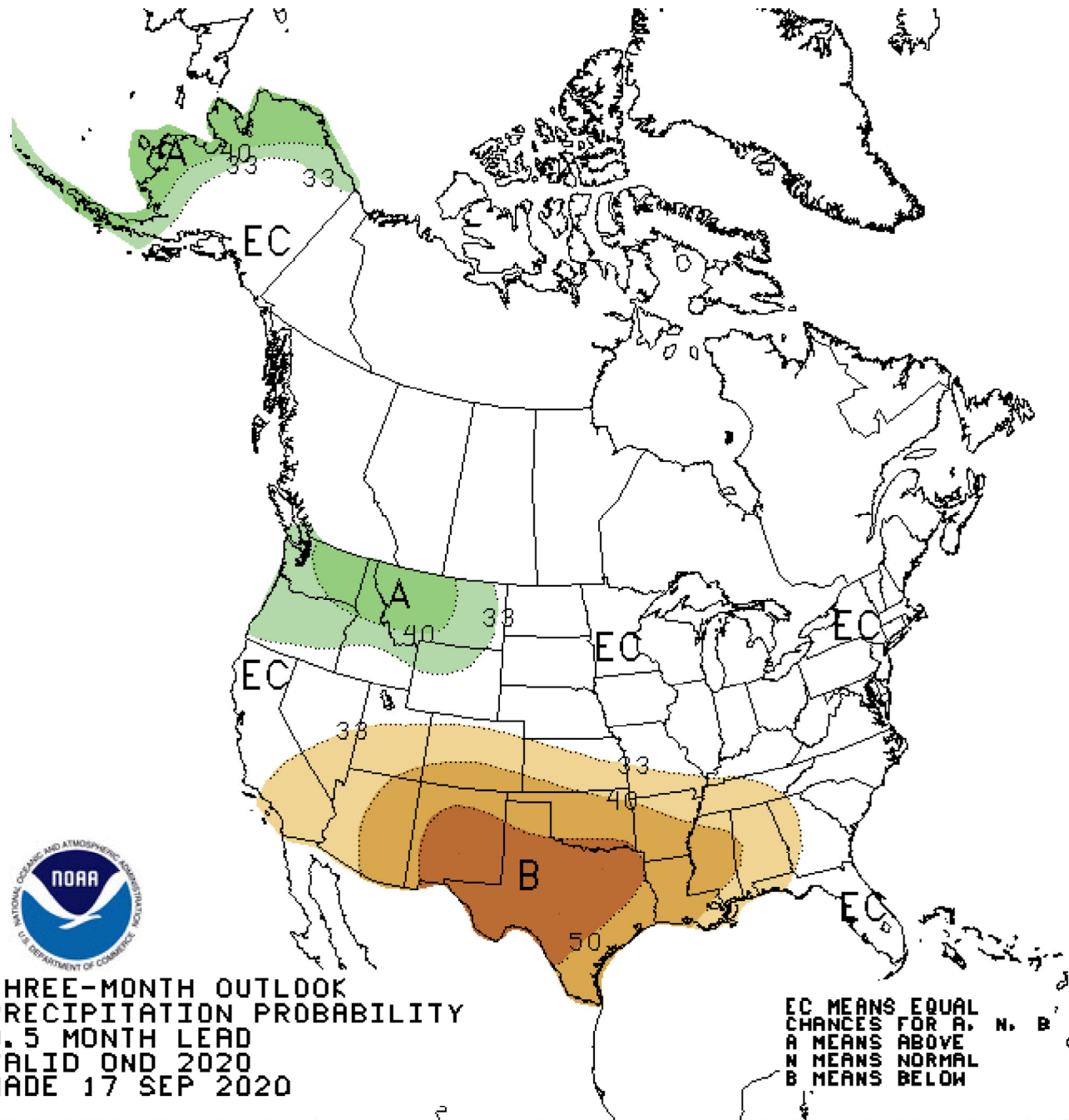
-  None
-  D0 Abnormally Dry
-  D1 Moderate Drought
-  D2 Severe Drought
-  D3 Extreme Drought
-  D4 Exceptional Drought

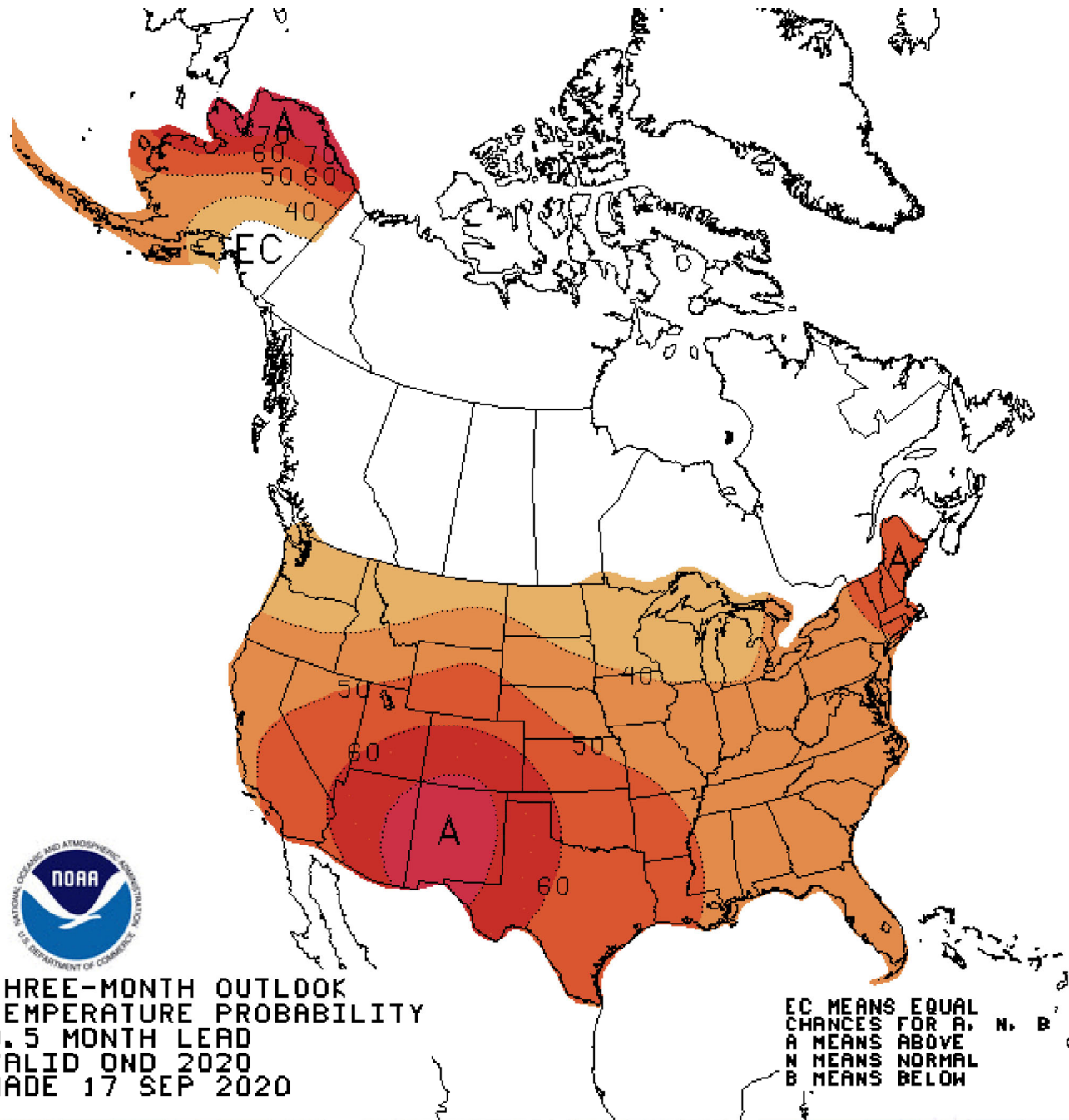
*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

### Author:

Brad Rippey  
U.S. Department of Agriculture

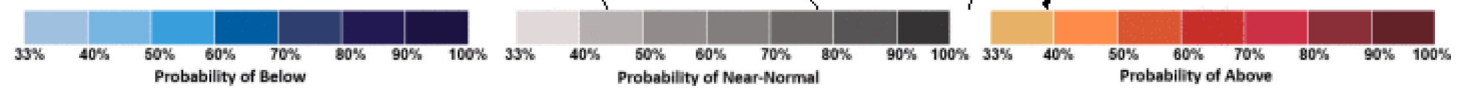






THREE-MONTH OUTLOOK  
 TEMPERATURE PROBABILITY  
 0.5 MONTH LEAD  
 VALID OND 2020  
 MADE 17 SEP 2020

EC MEANS EQUAL  
 CHANCES FOR A, N, B  
 A MEANS ABOVE  
 N MEANS NORMAL  
 B MEANS BELOW





## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020

**Agenda Item Title:** Public Hearing for Community Block Development Grant - Parks Grant Application

**Department:** City Clerk

**Presenter:** Corina Cox - NWKPD

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**Background:** Staff has scheduled park equipment to be replaced in the next few years using Capital Improvement Funds and Special Parks Funds. CDBG grant funding is available to replace the park equipment; this would allow our dollars to go further. Staff is proposing to replace equipment at Water Tower Park, Bickerdyke Park and Fossil Creek Park. This public hearing is for public input on the proposed project. The cost of the project is \$227,657 with CDBG funds paying \$113,828.50.

**Funding Source:** CDBG Grant Funds, Capital Improvement Fund, Special Parks Fund

**City Attorney Review/Comment:** N/A

**Options:** Public hearing for public input on proposed project.

**Staff Recommendations:** Public hearing for input on proposed project.

**Attachments:**



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020

**Agenda Item Title:** Public Hearing for the US Department of Agriculture Grant - Public Restrooms

**Department:** City Clerk

**Presenter:** Katrina Woelk

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**Background:** Staff applied for a \$50,000 grant through USDA for the public restroom. This hearing is for any public input on the restroom. Staff has been notified to have the public hearing as USDA is working on obtaining the funds for the project. Staff does not know at this time how much we will receive. The cost to complete the entire project which includes a restroom/visitors center, playground equipment, covered gazebo and a splash pad is estimated to be \$408,641.

**Funding Source:** N/A

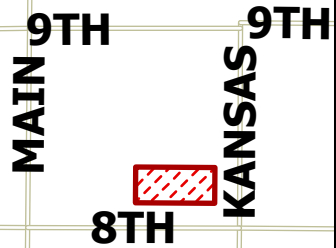
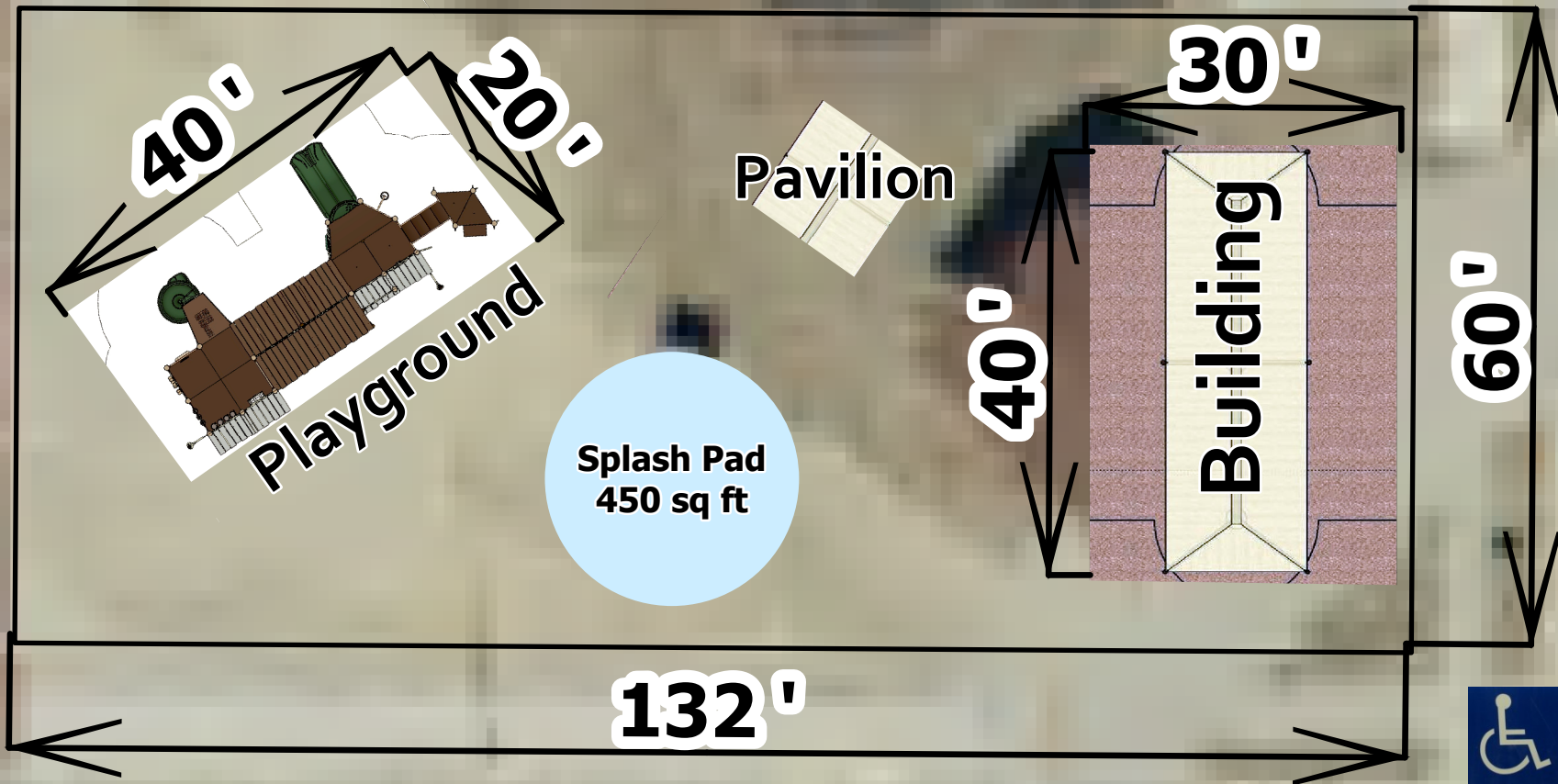
**City Attorney Review/Comment:** N/A

**Options:** This is a public hearing for public comment.

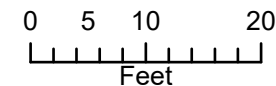
**Staff Recommendations:** This is a public hearing for public comment.

**Attachments:**

[Park Layout](#)



# Russell Historic Park Layout





## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Consent Agenda Items  
**Department:** City Clerk  
**Presenter:** Jon Quinday

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**Background:** Items for Approval  
1. September 15, 2020 Council Meeting Minutes

**Funding Source:** NA

**City Attorney Review/Comment:** NA

**Options:**  
1. Approve the Consent Agenda as presented  
2. Separate item(s) by motion and approve the remaining by Consent Agenda

**Staff Recommendations:** Approve the Consent Agenda as presented

**Attachments:**  
[Council Minutes for September 15, 2020](#)

**September 15, 2020**

**Russell City Council Meeting – Minutes  
City Hall  
Russell, KS**

Mayor Mader called the City Council meeting to order at 4:30 PM with the following members in attendance: Councilmembers Madden, Cross, Wagner, Mitch Driscoll and Morrill.

The following staff members participated by virtual conference: City Clerk Katrina Woelk, Building Official Roger Sells, and Fire Chief Dylan Riedel. The Following staff members were present: City Manager Jon Quinday, Assistant City Manager Kayla Schneider, Public Works Director Rich Kraus, Electric Director Duane Banks and Police Chief Dale Weimaster.

**Approval of Agenda**

Councilmember Cross made a motion to approve the agenda with the removal of Executive Session 1. Preliminary Discussion of the acquisition of real property. Councilmember Wagner seconded. The motion carried unanimously.

**Public Comments**

None

**Presentations and Public Hearings**

**1. Water Conservation Status**

City Manager Quinday updated the council on the status of the City's wells and Big Creek.

**Consent Agenda**

Councilmember Cross made a motion to approve the consent agenda. Councilmember Wagner seconded. The motion carried unanimously.

**Unfinished Business**

**1. Unit #10 Base Alignment Project**

Councilmember Cross made a motion to approve the Estimate from Iron Horse and Exline under Option #1, Chipping out blocks, realign and repour chock blocks (Estimate of \$47,711 for Iron House and \$3,929 from Exline), to be paid

from the Electric Depreciation Fund. Councilmember Morrill seconded. The motion carried 4-1 with Councilmember Mitch Driscoll opposing.

**2. CDBG St. John Waterline Project Drawdown #3**

Councilmember Cross made a motion to approve the CDBG St. John water line project Drawn Down #3 in the amount of \$69,000. Councilmember Wagner seconded. The motion carried unanimously.

**New Business**

**1. Resolution Authorizing the Removal of General Nuisances at 1337 N Elm Street**

Councilmember Cross made a motion to approve the resolution authorizing the removal of nuisance(s) from 1337 N Elm and providing the abatement costs, if any, incurred by the city shall be charged against the lots or parcels of ground on which the nuisance is located. Councilmember Wagner seconded. Motion carried unanimously.

**2. Special Event Application and Temporary CMB License – Bricks, Broncs, and BBQ**

Councilmember Cross made a motion to approve the special event application and CMB License as presented with waiver of fees. Councilmember Wagner seconded. Motion carried unanimously.

**3. Review and Consideration of Bids for Sanitation Truck Replacement**

Councilmember Cross made a motion to approve the purchase of a 2021 Peterbilt 337 with a 20 Yard Refuse Body from The Larson Group Trucks in the amount of \$153,823.00 adding the chasis three year extended warranty of \$1,400 and allow city staff to put the 2012 up for Public Auction. Councilmember Wagner seconded. Motion carried 4-1 with Councilmember Madden opposing.

**4. Advanced Metering Infrastructure**

No action taken

**Department Reports**

None

**Public Comments**

None

**Executive Session**

Councilmember Cross made a motion to recess into executive session with the city manager, city attorney, and public works director, to discuss a land lease agreement, pursuant to the consultation with an attorney on matters that would be deemed privileged in an attorney-client relationship exception, KSA 75-4319(b)(2). The open meeting will resume in the city council chamber at 5:22pm. Councilmember Morrill seconded. The motion carried unanimously.

**Adjournment**

Councilmember Cross made a motion to adjourn the meeting. Councilmember Wagner seconded the motion. The motion carried unanimously.

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Katrina Woelk, City Clerk



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Advanced Metering Infrastructure  
**Department:** Electric  
**Presenter:** Duane Banks

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**Background:** The City of Hugoton KS has a quantity of new in the box Itron/Tantalus Meters for sale that would work in our system. These meters are currently priced at \$50.00 per 2S residential meters (at our cost if ordered would be \$100.00 ea. 755 meters available) and \$100.00 per Polyphase meter (at our cost if ordered \$367.00 ea, 122 meters available). The purchase of these meters would be a savings of \$70,324 compared to standard ordering. There will be no warranty on the Tantalus device and there is 2 years of warranty remaining on the Itron Meters.

**Funding Source:** Electric Depreciation

**City Attorney Review/Comment:** N/A

**Options:**

1. Authorize the Electric Department to proceed with the purchase of the new in the box meters from Hugoton.
2. Provide alternate direction to staff
3. Take no action - the discounted meters are not purchased

**Staff Recommendations:** Authorize the Electric Department to purchase the unused, new in the box Itron Meters with Tantalus devices in an amount not to exceed \$50,000.00 with funds coming from Electric Depreciation.

**Attachments:**  
[Hugoton Meters](#)

2S	Residential Meters	\$ PER MTR	TOTAL	Full Cost Cc
NEW	755	\$ 50.00	\$ 37,750.00	\$ 99.30
			\$ -	
USED	400	\$ 50.00	\$ 20,000.00	\$ 99.30
			\$ -	
ASSORTED POLY PHASE METERS			\$ -	
			\$ -	
NEW	122	\$ 100.00	\$ 12,200.00	\$ 370.00
			\$ -	
USED	40	\$ 100.00	\$ 4,000.00	\$ 370.00

Comparison

SAVINGS

\$ 74,971.50

\$ 37,221.50

\$ 39,720.00

\$ 19,720.00

\$ 45,140.00

\$ 32,940.00

\$ 14,800.00

\$ 10,800.00



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** CDBG St. John Water Line Project Draw Down #4  
**Department:** City Clerk  
**Presenter:** Katrina Woelk

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**Background:** The City received a \$600,000 CDBG Grant for the St. John Water Line Project. Northwest Kansas Planning & Development is the grant administrator. Staff is asking the council to approve the 4th CDBG draw down in the amount of \$67,775 for reimbursement of the grants share of expenses.

**Funding Source:** Grant Funds / Water Improvement Funds

**City Attorney Review/Comment:** N/A

**Options:**

1. Approve the CDBG St. John Water Line Project draw down #4 in the amount of \$67,775.
2. Take no action.

**Staff Recommendations:** Approve the CDBG St. John Water Line project draw down #4 in the amount of \$67,775.

**Attachments:**  
[Draw Down #4](#)

REQUEST FOR PAYMENT OF CDBG FUNDS

CFDA 14.228

PART I: REQUEST FOR PAYMENT INFORMATION

GRANTEE - NAME City of Russell GRANT NO. 19-PF-018  
 STREET ADDRESS 133 W. 8th Street REQUEST NO. 4  
 PO BOX 112 treasurer@russellcity.org  
 CITY, STATE, ZIP Russell, KS 67665 Grantee's - E-mail address for notifying about ACH deposit nwkpdc@ruraltel.net  
 Administrator - E-mail address for notifying about ACH deposit

PART II: STATUS OF CDBG FUNDS

	AMOUNT
1 PAYMENT DUE & AMOUNT OF THIS REQUEST	<u>67,775.00</u>
2 CDBG GRANT AWARD	<u>600,000.00</u>
3 PROGRAM INCOME AND OTHER RECEIPTS	<u>.</u>
4 <b>TOTAL FUNDS ( 2 + 3 )</b>	<u>600,000.00</u>
5 CDBG FUNDS RECEIVED TO DATE	<u>169,700.00</u>
6 <b>TOTAL ( 1 + 5 )</b>	<u>237,475.00</u>
7 <b>REMAINING CDBG FUNDS ( 4 - 6 )</b>	<u>362,525.00</u>

PART III: CERTIFICATION

I HEREBY CERTIFY THAT THE DATA REPORTED ABOVE IS CORRECT AND THAT THE AMOUNT REQUESTED IS NOT IN EXCESS OF CURRENT NEEDS

DATE 10/6/2020 SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_  
 DATE 10/6/2020 SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

PART IV: APPROVAL (FOR KANSAS DEPT. OF COMMERCE USE ONLY)

CDBG APPROVAL:

1. CONTRACT TERMINATION DATE: \_\_\_\_\_
2. AUTHORIZED SIGNATURE: \_\_\_\_\_
3. MONITORING RESOLUTION: CURRENT / PAST DUE / NA
4. QUARTERLY PROGRESS REPORTS: CURRENT / PAST DUE

FIELD REPRESENTATIVE \_\_\_\_\_ DATE \_\_\_\_\_  
 ECONOMIC DEVELOPMENT SPECIALIST \_\_\_\_\_ DATE \_\_\_\_\_  
 ADMINISTRATIVE/ COMPLIANCE \_\_\_\_\_ DATE \_\_\_\_\_  
 FISCAL \_\_\_\_\_ DATE \_\_\_\_\_

Kansas Department of Commerce  
 Small Cities Community Development Block Grant







City of Russell, Kansas  
**Contractors Payment Estimate**

Project: Water Well and Waterline Improvements  
 Estimate No: Three (3)  
 Estimate Period: 09-23-2020

Contractor: APAC-Kansas, Inc., Shears  
 Address: P. O. Box 1605  
 Hutchinson, KS 67504-1605  
 Jobs: 690718

Bid Item	Quantity	Unit	Bid Item Unit Price	Bid Price Extension	Completed Quantity	Completed Amount	Stored Material	Completed & Stored to Date	Balance to Finish	Percent Complete
1	9,680	LF	\$24.57	\$237,837.60	5,248	\$128,943.36		\$128,943.36	\$108,894.24	54.21%
							9,680	\$71,922.40	\$0.00	100.00%
2	4,829	LF	\$27.55	\$133,038.95	1,818	\$50,085.90		\$50,085.90	\$82,953.05	37.65%
							4,829	\$16,660.05	\$0.00	100.00%
3	45	LF	\$5.00	\$225.00		\$0.00		\$0.00	\$225.00	0.00%
4	30	EA	\$302.40	\$9,072.00	18	\$5,443.20		\$5,443.20	\$3,628.80	60.00%
							30	\$26,148.00	\$0.00	100.00%
5	20	EA	\$871.60	\$17,432.00	7	\$2,302.16		\$2,302.16	\$4,275.44	35.00%
							20	\$11,302.40	\$0.00	100.00%
6	26	EA	\$328.88	\$8,550.88	13	\$32,986.98		\$32,986.98	\$32,986.98	50.00%
							26	\$52,248.04	\$0.00	100.00%
7	26	EA	\$2,009.54	\$52,248.04	10	\$28,802.20		\$28,802.20	\$25,921.98	52.63%
							19	\$17,171.82	\$0.00	100.00%
8	9	EA	\$2,416.82	\$21,751.38	5	\$12,084.10		\$12,084.10	\$9,667.28	55.56%
							9	\$1,189.62	\$0.00	100.00%
9	1,197	LF	\$59.00	\$70,623.00	1,271	\$74,989.00		\$74,989.00	-\$4,366.00	106.18%
							175	\$2,269.35	\$6,555.90	25.71%
10	175	LF	\$50.43	\$8,825.25	45	\$2,269.35		\$2,269.35	\$6,555.90	25.71%
							175	\$99.75	\$0.00	100.00%
11	50	SY	\$121.00	\$6,050.00		\$0.00		\$0.00	\$6,050.00	0.00%
12	371	SY	\$65.00	\$24,115.00	29	\$1,885.00		\$1,885.00	\$22,230.00	7.82%
								\$0.00	\$3,400.00	0.00%
13	8	SY	\$425.00	\$3,400.00		\$0.00		\$0.00	\$3,400.00	0.00%
14	56	LF	\$28.00	\$1,568.00		\$0.00		\$0.00	\$1,568.00	0.00%
15	1,005	SF	\$6.00	\$6,030.00	297	\$1,782.00		\$1,782.00	\$4,248.00	29.55%
16	222	SY	\$9.00	\$1,998.00		\$0.00		\$0.00	\$1,998.00	0.00%
17	14	SY	\$118.00	\$1,652.00		\$0.00		\$0.00	\$1,652.00	0.00%
18	18	EA	\$1,449.76	\$26,095.68	2	\$2,899.52		\$2,899.52	\$23,196.16	11.11%
							18	\$3,046.32	\$0.00	100.00%
19	4	EA	\$1,969.96	\$7,879.84		\$0.00		\$0.00	\$7,879.84	0.00%
							4	\$436.16	\$0.00	100.00%
20	17	EA	\$1,267.37	\$21,545.29		\$0.00		\$0.00	\$21,545.29	0.00%
							17	\$3,121.71	\$0.00	100.00%
21	163	EA	\$483.00	\$78,729.00		\$0.00		\$0.00	\$78,729.00	0.00%
22	3	EA	\$715.00	\$2,145.00		\$0.00		\$0.00	\$2,145.00	0.00%
23	1	LS	\$55,666.00	\$55,666.00		\$0.00		\$0.00	\$55,666.00	0.00%
24	1	LS	\$7,745.41	\$7,745.41		\$0.00		\$0.00	\$7,745.41	0.00%

City of Russell, Kansas  
**Contractors Payment Estimate**

Project: Water Well and Waterline Improvements  
 Estimate No: Three (3)  
 Estimate Period: 09-23-2020

Contractor: APAC-Kansas, Inc., Shears  
 Address: P. O. Box 1605  
 Hutchinson, KS 67504-1605  
 Jobs: 690718

Bid Item	Quantity	Unit	Bid Price		Completed Quantity	Completed Amount	Stored Material	Completed & Stored to Date	Balance to		Percent Complete
			Unit Price	Extension					Finish	Complete	
STORED MATERIAL	1	LS	\$573.59	\$573.59			1	\$573.59	\$0.00	100.00%	
<b>GRAND TOTAL</b>				\$1,057,188.00		\$344,472.77		\$548,392.63	\$508,795.37	51.87%	

# Bartlett & West

Driving Community and Industry Forward, Together.

**INVOICES** Remittance Address  
For Payments Only:  
P.O. Box 653  
Wichita, KS 67201-0653

230 Poyntz Avenue  
Manhattan, KS 66502  
785.537.8467 FAX 785.537.3274 877.508.2252  
F.E.I.N. 48-0770612

Richard Krause  
City of Russell  
133 W 8th  
Russell, KS 67665

September 8, 2020  
Project No: 016251.022  
Invoice No: 730077215  
*P.O. No. 17-0329*  
Project Manager: Nathan Bergman  
*9/10/2020*

Project 016251.022 Russell: Maple-St. John Waterline Construction Phase Services

Professional Services from July 25, 2020 to August 21, 2020

**Professional Services**

	Hours	Rate	Amount	
Engineer X				
Engineer X	1.00	210.00	210.00	
Engineer VII				
Engineer VII	2.00	170.00	340.00	
Engineering Tech V				
Engineering Tech V	6.50	100.00	650.00	
Construction Eng Tech IX				
Construction Eng Tech IX	5.00	160.00	800.00	
Construction Eng Tech III				
Construction Eng Tech III	160.00	90.00	14,400.00	
Construction Eng Tech III	Ovt 37.50	121.50	4,556.25	
Administrative Tech IV				
Administrative Tech IV	1.00	68.00	68.00	
Totals	213.00		21,024.25	
<b>Total Labor</b>				<b>21,024.25</b>

**Reimbursable Expenses**

Travel Expenses			1,536.00	
Per Diem			990.00	
<b>Total Reimbursables</b>			<b>2,526.00</b>	<b>2,526.00</b>

**Unit Billing**

Company Vehicle Mileage			667.58	
<b>Total Units</b>			<b>667.58</b>	<b>667.58</b>

**Billing Limits**

	Current	Prior	To-Date	
Total Billings	24,217.83	19,465.55	43,683.38	
Limit			125,000.00	
Remaining			81,316.62	
			<b>Total this Invoice</b>	<b>\$24,217.83</b>

We appreciate your business. Please include invoice no. on check.

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Project	016251.022	Maple-St. John Waterline CPS	Invoice	730077215
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**Outstanding Invoices**

Number	Date	Balance
730076941	8/10/2020	19,465.55
<b>Total</b>		<b>19,465.55</b>

<b>Total Now Due</b>	<b>\$43,683.38</b>
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## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Uniform Public Offense Code 36th Edition  
**Department:** Police  
**Presenter:** Dale Weimaster

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**Background:** Each year the League of Kansas of Municipalities publishes the "Uniform Public Offense Code for Kansas Cities" to reflect changes in misdemeanor offenses passed by the Kansas Legislature. Adoption of the Uniform Public Offense Code allows for prosecution of these misdemeanor offenses in Municipal Court. Staff will review the changes to the Uniform Public Offense Code.

**Funding Source:** N/A

**City Attorney Review/Comment:** 9/17/2020

**Options:**

1. Approve the ordinance regulating public offenses within the corporate city limits incorporating by reference the Uniform Public Offense Code for Kansas Cities - Edition #36 with certain changes, omissions and additions and repealing Ordinance 1941, 35th Edition year 2019.
2. Provide staff with alternate direction
3. Take No action

**Staff Recommendations:** Approve the ordinance regulating public offenses within the corporate city limits incorporating by reference the Uniform Public Offense Code for Kansas Cities - Edition #36 with certain changes, omissions and additions and repealing Ordinance 1941

**Attachments:**  
[UPO ORDINANCE 2020](#)

## Changes to Uniform Public Offense Code

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE REGULATING PUBLIC OFFENSES WITHIN THE CORPORATE LIMITS  
OF THE CITY OF RUSSELL, KANSAS, INCORPORATING BY REFERENCE  
THE "UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES", EDITION OF 2020  
AND AMENDING SECTION 11-101 OF THE CITY CODE

BE IT ORDAINED by the Governing Body of the City of Russell, Kansas:

SECTION 1. Section 11-101 Incorporating Uniform Public Offense Code. There is hereby incorporated by reference for the purpose of regulating public offenses within the corporate limits of the City of Russell, Kansas, that certain code known as the "Uniform Public Offense Code", Edition of 2020, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas. One official copy of the Uniform Public Offense Code shall be marked or stamped "Official Copy as Adopted by Ordinance No. \_\_\_\_\_", and to which shall be attached a copy of this Ordinance and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours. The Police Department, Municipal Judge and all administrative departments of the City charged with enforcement of the Ordinance shall be supplied, at the cost of the City, such number of official copies of the code similarly marked, as may be deemed expedient.

SECTION 2. Section 11-101 of the Code of the City of Russell is amended to read as provided above.

SECTION 3. Effective Date. This Ordinance shall take effect and be in force from and after publication of a summary of the ordinance in the official city newspaper and posting of the full text of the ordinance on the city's website as provided in K.S.A. 12-3007(b).

PASSED by the Governing Body of the City of Russell, Kansas, this 6th day of October, 2020.

APPROVED by the Mayor of the City of Russell, Kansas, this 6th day of October, 2020.

\_\_\_\_\_  
Raymond C. Mader, Mayor

ATTEST:

\_\_\_\_\_  
Katrina Woelk, City Clerk

(Seal)

## Uniform Public Offense Code for Kansas Cities, 36<sup>th</sup> Edition changes

- Addition of definition “explosives” to Article 1, section 1.1 Definitions
- Addition of new section 10.29 “Violation of a Public Health Order”, making it a Class C violation to violate, refuse, or fail to comply with a written order from the County Health Officer. This section was added to mirror ordinances adopted in several cities during the COVID-19 pandemic as a mechanism for enforcement for county health orders through municipal court.
- Changes to the following sections;
  - Section 5.7 “selling, Giving or Furnishing Cigarettes or Tobacco Products to a Minor”
    - On December 20, 2019, the President signed legislation amending the Federal Food, Drug, and Cosmetic Act. The Act made it illegal for a retailer to sell any tobacco product, including cigarettes, cigars, and e-cigarettes, to anyone under the age of 21. While Kansas has not raised the smoking age under state law, the League has made the decision to change the purchasing age of cigarettes to 21 to match federal law. A city can through the adoption of an ordinance to make stricter.
  - Section 10.1 “Criminal Use of Weapons”
    - Deleted (a) 4-10, (d), (e), (f) in compliance with K.S.A. 12-,124 which prohibits a city from adopting or enforcing any ordinance governing the requirement of fees, licenses or permits for, the commerce in or the sale, purchase, transfer, ownership, storage, carry, transporting or taxation of firearms or ammunition, or any component or combination thereof. Section (b) updated to match the deletions in Section 10.1(a).
  - Section 10.1.1 Criminal Carrying of a Weapon
    - Deleted (a)(4) to comply with the requirements of K.S.A. 12-16,124.
- Deletion of the following sections;
  - Section 10.2 “Possession of a Firearm Under the Influence”
    - Deleted 10.2 to comply with K.S.A. 12-16,124.
  - Section 10.3 “Criminal Distribution of Firearms to a Felon”
    - Deleted 10.3 to comply with K.S.A. 12-16,124.
- Corrections in the following sections;
  - Section 5.1.3, citation adjusted, changed to K.S.A. 21-5611
  - Section 6.24, numbering adjusted
  - Section 11.9., citation adjusted, changed to K.S.A. 21-6405



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Standard Traffic Ordinance Edition 47  
**Department:** Police  
**Presenter:** Dale Weimaster

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**Background:** Each year the League of Kansas of Municipalities publishes the "Standard Traffic Ordinance for Kansas Cities" to reflect changes in traffic regulations passed by the Kansas Legislature. Adoption of the Standard Traffic Ordinance allows prosecution of these offenses in Municipal Court

**Funding Source:** N/A

**City Attorney Review/Comment:** N/A

**Options:**

1. Adopt the Standard Traffic Ordinance for Kansas Cities Edition 47, year 2020, with no changes, omissions or additions and repeal Ordinance 1940, Standard Traffic Ordinance for Kansas Cities Edition year 2019
2. Provide Staff with Alternate Direction
3. Take no action

**Staff Recommendations:** Approve the ordinance regulating traffic within the corporate city limits by incorporating by reference the Standard Traffic Ordinance for Kansas Cities Edition 47, year 2020, with no changes, omissions or additions and repealing Ordinance 1940.

**Attachments:**  
[Standard Traffic Ordinance 2020](#)

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE REGULATING TRAFFIC WITHIN THE CORPORATE LIMITS OF THE CITY OF RUSSELL, KANSAS, INCORPORATING BY REFERENCE THE "STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES," EDITION OF 2020, WITH CERTAIN CHANGES, OMISSIONS AND ADDITIONS; AND AMENDING SECTIONS 14-101 THROUGH 14-105 OF THE CITY CODE

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF RUSSELL, KANSAS:

SECTION 1. Section 14-101 of the Code of the City of Russell is hereby amended to read as follows:

“14-101. Standard Traffic Ordinance Incorporated. There is hereby incorporated by reference for the purpose of regulating traffic within the corporate limits of the City of Russell, Kansas, that certain standard traffic ordinance known as the "Standard Traffic Ordinance for Kansas Cities," Edition of 2020, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, save and except such articles, sections, parts or portions as are omitted, deleted, modified or changed by the following sections of this Article. One copy of said Standard Traffic Ordinance (STO) shall be marked or stamped "Official Copy as Adopted by Ordinance No. \_\_\_\_\_", with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this ordinance, and filed with the city clerk to be open to inspection and available to the public at all reasonable hours. The Police Department, Municipal Judge and all administrative departments of the city charged with enforcement of the ordinance shall be supplied, at the cost of the city, such number of official copies of the Standard Traffic Ordinance similarly marked, as may be deemed expedient.

SECTION 2. Section 14-102 of the Code of the City of Russell is amended to read as follows:

“14-102 AMENDMENTS AND ADDITIONS TO THE STANDARD TRAFFIC ORDINANCE.

- A. That Paragraph (a) of Section 33 of the STO on Maximum Speed Limits is amended to contain the additional provisions as follows: (5) In any business district, 20 miles per hour. (6) On those streets specifically set forth in Ordinance No. 1486, 1574, 1722 and 1730, the speed limits set forth therein.
- B. That Sub-paragraph (a) of Section 85 of the STO for Kansas Cities is hereby amended to add the following: (12) Within 30 feet of any intersection.
- C. That Sub-paragraph (c) of Section 114.1 of the STO is hereby amended to read as follows: (c) No All-Terrain Vehicle shall be operated within the corporate limits of the City of Russell between sunset and sunrise except for such vehicle as is being used by a law enforcement officer for law enforcement purposes or is being used in a parade authorized by the governing body of the City.
- D. That Section 142 of the STO concerning equipment for motorcycle operator or rider is amended to add an additional provision as follows: (e) Notwithstanding any other provisions set forth in the STO for purpose of this Section 142 an All-Terrain Vehicle shall be deemed to be a motorcycle.
- E. That Section 200 of the STO on Motor Vehicle Liability Insurance is amended to add an additional provision as follows: (g) For purposes of this Section 200 an All-Terrain Vehicle

(ATV) shall not be exempt from Kansas Automobile Injury Reparations Act and such ATV will be insured and proof of insurance maintained as set forth herein.

2/ORDINANCE NO. \_\_\_\_\_

SECTION 3. Section 14-103 of the Code of the City of Russell shall read as follows:

“14-103. DELETION FROM STANDARD TRAFFIC ORDINANCE. Section 114.4 concerning operation of a golf cart is deleted.”

SECTION 4. Section 14-104 of the Code of the City of Russell shall read as follows:

“14-104. TRAFFIC INFRACTIONS AND TRAFFIC OFFENSES.

- A. An ordinance traffic infraction is a violation of any section of this ordinance that prescribes or requires the same behavior as that prescribed or required by a statutory provision that is classified as traffic infraction in K.S.A. 8-2118.
- B. All traffic violations which are included with this ordinance, and which are not ordinance traffic infractions as defined in subsection A of this section, shall be considered traffic offenses. “

SECTION 5. Section 14-105 of the Code of the City of Russell shall read as follows:

“14-105 PENALTY FOR SCHEDULE FINES. The fine for violation of an ordinance traffic infraction or any other traffic offense for which the Municipal Judge establishes a fine in a fine schedule shall not be less than \$10.00 or more than \$2500.00. A person tried and convicted for violation of an ordinance traffic infraction or other traffic offense for which a fine has been established in a schedule of fines shall pay a fine fixed by the Court, not to exceed \$2500.00.”

SECTION 6. Section 14-101 is amended as provided above, and the additional sections are deletions, modifications and changes to Uniform Code herein adopted.

SECTION 7. Effective Date. This Ordinance shall take effect and be in force from and after publication of a summary of the Ordinance in the official city newspaper and posting of the full text of the ordinance on the city’s website as provided in K.S.A. 12-3007(b).

PASSED by the Governing Body of the City of Russell, Kansas, this 6th day of October, 2020.

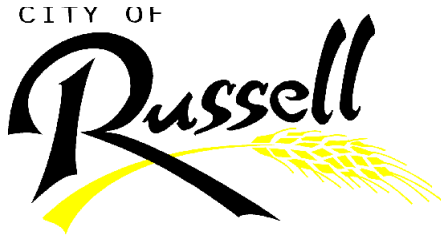
APPROVED by the Mayor of the City of Russell, Kansas, this 6th day of October, 2020.

\_\_\_\_\_  
Raymond C. Mader, Mayor

ATTEST:

\_\_\_\_\_  
Katrina Woelk, City Clerk

(SEAL)



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Downtown Main Street Speaker Project  
**Department:** City Manager  
**Presenter:** Krista Whitmer - Russell Main Street

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**Background:** Russell Main Street, Inc. has been actively raising funds toward the replacement of the currently non-working speaker system for downtown Main Street. RMSI solicited and received three bids for replacement of the speakers and audio system. The RMSI board has voted to approve the bid from DK Audio Video in the amount of \$12,677.20. The preferred bid will require the aid of City Crews to install speakers (estimated value of labor is \$600.00). Currently, RMSI has raised \$8,600 toward the project and is awaiting award announcements from a few other funding sources. Once funds are obtained, RMSI would like to move forward with the project in hopes of a completion date prior to the Lighted Christmas Parade and Weinachfest.

**Funding Source:** Russell Main Street, Inc.

**City Attorney Review/Comment:** N/A

**Options:**

1. Approve the RMSI speaker replacement project allowing installation on city light poles to occur upon completion of fundraising efforts.
2. Provide RMSI with alternate direction.
3. Take no action.

**Staff Recommendations:** Approve Russell Main Street, Inc.'s speaker replacement project allowing installation on city light poles to occur upon completion of

fundraising efforts.

**Attachments:**

[Speaker System Bids](#)

**Lucas Lafferty, Owner**  
(719) 505-2861  
Lucas@DKAudioVideo.com

**DK** AUDIO  
VIDEO  
www.DKAudioVideo.com

**Dan Keller, Owner**  
(785) 443-5220  
Dan@DKAudioVideo.com

---

*Proposal To*  
**City of Russell, KS**

*For:*  
**Main St. Audio System**

*September 3, 2020*

207 E 8th  
Russell, KS 67665

785-483-2897

Supporting only the world leaders in steerable sound.  
Please send us your Tax Exempt Form to have tax removed from your quote!

MAIN ST.

SCOPE

Installation of speakers will be done by the city of Russell Kansas. Supervision will be done provided by Dan Keller and install all electronics.

AUDIO

QTY	DESCRIPTION	PRICE	TOTAL
16	Bose 829712-0110 DesignMax DM3SE	\$399.00	\$6,384.00
16	Bose 738453-0110 RMU Pan and Tilt Bracket	\$180.00	\$2,880.00
1	Ashly 3.6SP Protea DSP Loudspeaker System Processor 3-In x 6-Out with USB	\$939.00	\$939.00
1	Ashly KLR-3200 Power Amplifier 2 x (1,600W at 2)(1,100W at 4)(650W at 8) Ohms (800W at 70V)	\$900.00	\$900.00
1	Ashly MX-206 Mixer 6 Input Stereo Microphone, 1U	\$715.00	\$715.00
1	Denon Professional DN-300Z CD, SD, USB Player with BT and AM/FM Receiver, Single Play, Balanced Outputs	\$399.00	\$399.00
1	DK Audio Video DISCOUNT ***Dan Keller*** Home Town Discount	-\$3,079.24	-\$3,079.24
<b>AUDIO TOTAL</b>			<b>\$9,137.76</b>
<b>INSTALL LABOR TOTAL</b>			<b>\$2,284.44</b>

Wireless mic system  
+ plus - \$800

ACCEPTANCE

FINANCIAL

PAYMENT SCHEDULE	EQUIPMENT TOTAL	\$9,137.76
100% of total on acceptance of bid	SHIPPING TOTAL	\$455.00
	INSTALL LABOR TOTAL	\$2,284.44
	SUBTOTAL	\$11,877.20
	TOTAL SALES TAX	\$0.00
	PROJECT TOTAL	\$11,877.20

Total w/ wireless microphone added - 12,677.20

TERMS

I accept this proposal and hereby authorize DK Audio Video to proceed with the installation of the included systems at the facilities of constructing at, as described in the totality of this document. I further authorize DK Audio Video to be granted the facility access that will be required to complete this project in a workmanlike and timely manner and for payment to be made to DK Audio Video. In keeping with the Terms of Payment listed above. It has been made clear to me that there exist no understandings regarding this project with any relevant party unless and until and DK Audio Video agree to such additional or alternate understandings in writing. Project cost and pricing are dependent upon a continual flow of work without interruption or delays imposed by or their staff, construction, other building trades or any other party, and additional costs may be incurred by from DK Audio Video. If such delays result in additional costs that are not covered by the pricing in this proposal. I agree that any additions to and/or deletions from the materials and labor to be provided by my acceptance of this proposal and any resulting change(s) in cost of this project shall only be by way of written change order(s) and shall be valid only after being signed by and DK Audio Video. This proposal is valid only if accepted in writing by and deposit payment received no later than.

Please remit payment to: 632 Elkton Drive Colorado Springs CO 80907

CONFIDENTIALITY NOTICE: This quote and any attachments relate to the official business of DK Audio Video LLC and are proprietary to DK Audio Video LLC This quote and any attachments may contain information which is confidential, proprietary, privileged or otherwise protected by law. The information is solely intended for the named addressee (or a person responsible for delivering it to the addressee).

ACCEPTANCE

CITY OF RUSSELL, KS

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
TITLE

DK AUDIO VIDEO

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
TITLE



**What is covered / For how long**

Bose warrants, for the periods of time set forth below, that this product, when delivered to you in new condition, in original packaging, from a Bose authorized reseller and used in normal conditions, is free from defects in manufacturing, material and workmanship.

The Bose® Limited Warranty for Professional products lasts five years from the date of purchase for all amplifiers, digital signal processors, MSA12X, loudspeaker products that are not self-powered (amplified), speaker components for products that are designated weather rated or environmental, and the speaker components of powered products.

The Bose® Limited Warranty for Professional products that are designated weather rated or environmental lasts two years from the purchase date for exterior finish or appearance of speaker enclosures.

The Bose® Limited Warranty for the Bose Professional VB1, F1, L1, T1 and S1 systems lasts two years from the date of purchase.

The Bose® Limited Warranty for the Bose Noise Cancelling Headphones 700 UC lasts for one year from the date of purchase.

121 West 6th  
Concordia, KS 66901-2898  
(785) 243-1710



201 West 10th Street  
Hays, KS 67601  
(785) 301-2381

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*"The House of Friendly Service"*

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March 2, 2020

City of Russell (Downtown)  
Mike McKenna/Krista Whitmer  
[mainstreet@eaglecom.net](mailto:mainstreet@eaglecom.net)

Mike/Krista,

Here is the following bid you had requested from us here at Tom's Music House:

(16) JBL Control 70V Weatherproof Speakers = \$351.00/each	Total: \$5,616.00
(1) 500W 70V Amp = \$1,296.00	Total: \$1,296.00
(1) Wireless Handheld Mic = \$594.00	Total: \$594.00
2,000ft Wire = \$1,577.00 (not needed)	Total: \$1,577.00
Labor to Install = \$1,998.00	Total: \$1,998.00

**TOTAL FOR ABOVE BID: \$11,081.00**

Please let us know if you have any questions or need anything else! Thank you for giving us this opportunity to fulfill this bid!

Sincerely,

Kenny Johnston  
President  
Tom's Music House  
(785)243-1710

*1 yr warranty*

FUTURE SOUND & ELECTRONICS

729 N. FOSSIL

RUSSELL, KS. 67665

PHONE 785-483-1478

EQUIPMENT BID UPGRADE SOUND SYSTEM

RUSSELL MAIN STREET

*1yr  
warranty  
on JBL*

*JBL Speaker w/ mounting bracket*

*4360*

ATLAS PA AMPLIFIER

MODEL# HPA1302

650 WATT

\$1639.99

AUDIO-TECHNICA DIGITAL

WIRELESS HANDHELD

MICROPHONE

MODEL# ATWT1002

\$349.95

ATLAS PA SPEAKER

MODEL# APX40TN

16 @ \$148.99 EACH

\$2383.84

LABOR TO INSTALL NEW

EQUIPMENT

20 HRS @ \$50.00 PR HR

\$1000.00

---

TOTAL

\$5373.78

Painting speakers  
(for PA speakers)

\$100 to \$150

8099.78

THE ATLAS PA AMPLIFIER A VERY ADEQUATE AMPLIFIER FOR THIS APPLICATION. IT WILL DELIVER THE POWER NEEDED TO POWER ALL 16 SPEAKERS WITH EASE.

THE AUDIO-TECHNICA DIGITAL WIRELESS HANDHELD MICROPHONE WILL ALSO BE PERFECT. IT IS DIGITAL SO IT HAS NO INTERFERENCE FROM OTHER FREQUENCIES, AND HAS AN EXTENDED RANGE.

I HAVE USED THIS MICROPHONE ON OTHER SYSTEMS AND I AM VERY PLEASED WITH IT'S OPERATION.

THE ATLAS APX40TN SPEAKER HAS BEEN A REAL ALL AROUND GOOD SPEAKER. IT CAN HANDLE 40 WATTS OF POWER AND IT CAN HANDALL THE WEATHER AND IT'S PROJECTION IS EXCELLENT.

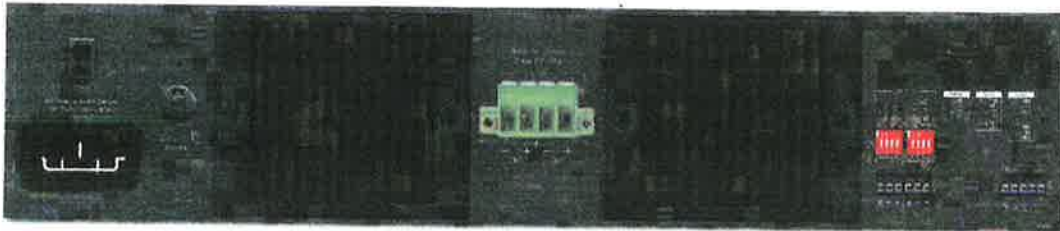
I HAVE CHECKED THE EXISTING PA SYSTEM. THE AMPLIFIER IS IN GOOD WORKING CONDITION. THE UNDERGROUND WIRING HAS BEEN TESTED AND IS IN GOOD WORKING CONDITION. THE ONLY EXCEPTION WOULD BE THAT ON SOME OF THE POLES, NEW WIRE MAY HAVE TO BE RUN INSIDE THE POLE.

MY BID DOES NOT SHOW REPLACEMENT OF THE UNDERGROUND SPEAKER WIRE,( IT IS NOT NEEDED). IF YOU WANT THE WIRE REPLACED I WILL NOT DO IT. IT WOULD BE IMPOSSIBLE.

THANK YOU FOR ALLOWING ME THE OPPORTUNITY TO THE BID THE SYSTEM.

# HPA 1302

Multi-Impedance High Power Amplifier



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## Features

- Configurations
  - 2 x 650 Watt 70V
  - 2 x 650 Watt 100V
  - 2 x 650 Watt 8Ω
  - 2 x 650 Watt 4Ω
- Balanced Input Euro Block Phoenix Style Connectors
- Remote Turn On
- Accessory Card Slot for Optional Dante™ Digital Network Audio Card
- Fault Reporting
- Soft Clip Limiter Protection
- Stepped Attenuators with Security Covers
- Stereo or Parallel Operating Modes
- Selectable Input Sensitivity
- High Efficiency Fan Cooling
- Wide Range Global Power Supply with Power Factor Correction
- Meets Energy Star Standards for 1W Standby Mode

## Applications

The HPA1302 can be used for most audio applications, whether for commercially installed 70V/100V distributed systems, or professional high performance sound reinforcement applications. The HPA series will provide efficient, stable, and reliable power making them the perfect choice for night clubs, house of worship systems, portable sound systems, convention centers, sports venues, hotels, and retail centers.

## General Description

The AtlasIED High Power Amplifier HPA Series model HPA1302 has been designed to be used in both commercial 70V/100V distributed systems and professional applications that require amplifiers to handle 8Ω and 4Ω loads.

The HPA Series features Generation II Class D Output topology that provides superior efficiency with the sound quality of a Class AB amplifier. The power supply is a switch mode wide range design that maintains a stable output during fluctuating power conditions. The power supply and output stage collectively are designed to deliver exceptional dynamic high output voltage and current to virtually any loudspeaker load.

The HPA Series features front panel stepped level controls with a security cover, remote turn on, balanced line inputs with sensitivity settings, fault reporting and an accessory card slot for an optional Dante™ two-channel digital audio interface. Cooling is not an issue because of the unique output stage low resistance direct couple thermal transfer design. HPA also is energy efficient and meets Energy Star 1W standby mode standards.

Whether the application is a large distributed constant voltage sound system or a high SPL sound reinforcement system, the AtlasIED HPA Series is the answer for high power/cost effective reliable amplification requirements.



PRODUCTS SOLUTIONS SUPPORT RESOURCES CONTACT ABOUT US Search

HOME / PRODUCTS / SPEAKERS & HORNS / HORNS / PAGING HORNS / CONSTANT DIRECTIVITY / APX40TN

# CONSTANT-DIRECTIVITY 40W PAGING SPEAKER W ROTATING BELL

**APX40TN**

Availability: In stock

Your price (USD): \$148.99

ADD TO CART



DESCRIPTION FEATURES SPECIFICATIONS SUPPORT FILES

## DESCRIPTION

Model APX40TN is a conservatively-rated, 40 watt constant-directivity paging speaker for use in public address or paging applications. It combines constant-directivity with superior engineering design, achieving extraordinary performance with quick and easy installation.

This constant-directivity speaker offer exact positioning flexibility with a simple twist of the wrist. The APX speaker is well-suited for indoor applications including commercial, light industrial, and large retail/distribution applications where clear and pleasant indoor paging/communications and security are required. The speaker is also appropriate for installation in outdoor retail, commercial, recreational, and public use areas where dependable weatherproof performance is needed for communications and security.

The neutral-grey finish compliments most interior or exterior surroundings. It may also be painted to match installation guidelines or cosmetics.

Learn more about the importance of [protecting paging horns from low frequency damage](#) and view the [TSD-HF11](#) unit designed specifically to protect horns from low frequency damage.

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DESCRIPTION    FEATURES    SPECIFICATIONS    SUPPORT FILES

### FEATURES

- 40 Watt Model Provides Better Output Over Competitive 15 and 30-Watt Standards
- Built-In Screen Protects Against Bug Nesting
- Coverage of 60° x 40° Across a Wide Frequency Range for Predictable Beamwidth Control
- Loudspeaker is Molded of High-Impact, Neutral-Grey Polycarbonate Resin with UV Light Inhibitor
- Rotating Bell Pivots in 15° Increments for Exact On-Site Positioning of Projection Angles Detailed in Acoustic Simulation Programs
- Universal 25/70/100V Transformer Includes a Rotary-Dial Selector for Easy Tap Identification
- Zinc die cast mounting bracket may be mounted to standard E.O. boxes banded to poles or removed for easy retrofit of existing AP Series loudspeakers.

### SPECIFICATIONS

<b>FREQUENCY RESPONSE</b>	400Hz - 7.5kHz
<b>SENSITIVITY</b>	107dB
<b>POWER TAPS</b>	2.5, 10, 20, 30, 40 @ 70.7V
<b>POWER RATING</b>	40 watts
<b>HEIGHT</b>	10 1/4" (26.035 cm)
<b>WIDTH</b>	14 1/2" (36.83 cm)
<b>DEPTH</b>	13 1/4" (33.655 cm)
<b>SHIPPING WEIGHT</b>	9.00 lbs (4.08 kgs)
<b>COLOR</b>	Pantone Warm Gray 3 C - RAL 7044

### SUPPORT FILES



**Data Sheet**

APX40TN Data Sheet

[View](#) | [Download](#)



**CAD Drawing**

APX40TN CAD File

[Download](#)

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## ATW-T1002

### Handheld Transmitter

- Digital 24-bit/48 kHz wireless operation for ultimate sound quality and dependable performance
- The transmitter is powered by two AA batteries
- The power/mute button is placed at the end of the microphone to maintain a clean, uncluttered appearance
- Dual-colour LED power/battery/mute indicator



Audio-Technica Ltd, Technica House, Unit 5, Millennium Way, Leeds, LS11 5AL, United Kingdom

+44 (0) 113 277 1441

[info@audio-technica.co.uk](mailto:info@audio-technica.co.uk) (mailto:info@audio-technica.co.uk)

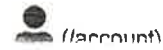
<https://eu.audio-technica.com/ATW-T1002>

6/23/2020

IMPORTANT INFORMATION: CORONAVIRUS (COVID-19) // COVID-19

PLEASE NOTE: WE ARE CURRENTLY EXPERIENCING DELAYS IN THE SUPPLY OF CERTAIN PRODUCTS.

300



(/)

ATW-T1002 011115/SEU AUDIO-TECHNICA.COM/ATW-T1002

# ATW-T1002

## SUMMARY

## SPECIFICATIONS

## SUPPORT

<b>RF Power Output</b>	10 mW
<b>Spurious Emissions</b>	Following federal and national regulations
<b>Battery Type</b>	Two 1.5V AA
<b>Battery Life</b>	>7 hours (alkaline) Depending on battery type and use pattern
<b>Dimensions</b>	254.8 mm (10.03") long, 50.0 mm (1.97") diameter
<b>Net Weight</b>	280 grams (9.9 oz) without batteries
<b>Accessories Included</b>	AT8456a Quiet-Flex™ stand clamp





## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Outdoor Dining Patio  
**Department:** Building, Planning, and Zoning  
**Presenter:** Roger Sells

---

**Background:** Shaf Holland has brought to the Building, Planning and Zoning department a proposal of an Outdoor Dining Patio. The location would be in front of 804, 810 and 812 North Main Street on the city sidewalk. Since the request is to be located on the city sidewalk the planning commission has no authority to approve or deny such request. He will be presenting his request to Council at a future meeting. Currently our code does not allow any obstructions on city sidewalks which includes many of the benches, stone posts, flowerpots, small tables and chairs that are currently placed on the sidewalks throughout the downtown today. The staff will be working to revise that code so that those options are possible. We plan to bring council an amended version of the code that will allow those items mentioned above and open opportunities for possible outdoor dining areas that many other cities currently have on their downtown sidewalks.

**Funding Source:** NA  
**City Attorney Review/Comment:** NA  
**Options:** For information and discussion  
**Staff Recommendations:** No recommendation just information and discussion

**Attachments:**



## CITY COUNCIL AGENDA FORM

**Meeting Date:** October 6, 2020  
**Agenda Item Title:** Discussion of Non-Elected Personnel  
**Department:** City Manager  
**Presenter:** Mayor Mader

---

**Background:** City Manager's Annual Evaluation

**Funding Source:** N/A

**City Attorney Review/Comment:** N/A

**Options:**

1. Enter into executive session to discuss non-elected personnel
2. Take no action

**Staff Recommendations:**

Sample Motion: *Mr. Mayor, I move the city council recess into executive session to discuss an individual employee's performance pursuant to the non-elected personnel matter exception, KSA 75-4319(b)(1). The open meeting will resume in the city council chamber at \_\_\_\_\_ p.m.*

**Attachments:**